

WETLAND DETERMINATION DATA FORM - Alaska Region

Project/Site: Susitna-Watana Hydroelectric Project Borough/City: Matanuska-Susitna Borough Sampling Date: 30-Jul-13
 Applicant/Owner: Alaska Energy Authority Sampling Point: SW13_T156_10
 Investigator(s): BAB Landform (hillside, terrace, hummocks etc.): Beaver Pond
 Local relief (concave, convex, none): 0 Slope: 0.0 % / 0.0 ° Elevation: 989
 Subregion: Interior Alaska Mountains Lat.: 63.2801807206 Long.: -148.353353944 Datum: WGS84
 Soil Map Unit Name: _____ **NWI classification: PUBH**

Are climatic/hydrologic conditions on the site typical for this time of year? Yes No (If no, explain in Remarks.)
 Are Vegetation , Soil , or Hydrology significantly disturbed? Are "Normal Circumstances" present? Yes No
 Are Vegetation , Soil , or Hydrology naturally problematic? (If needed, explain any answers in Remarks.)

SUMMARY OF FINDINGS - Attach site map showing sampling point locations, transects, important features, etc.

Hydrophytic Vegetation Present? Yes <input checked="" type="radio"/> No <input type="radio"/> Hydric Soil Present? Yes <input checked="" type="radio"/> No <input type="radio"/> Wetland Hydrology Present? Yes <input checked="" type="radio"/> No <input type="radio"/>	Is the Sampled Area within a Wetland? Yes <input checked="" type="radio"/> No <input type="radio"/>
Remarks:	

VEGETATION -Use scientific names of plants. List all species in the plot.

<u>Tree Stratum</u>	Absolute % Cover	Dominant Species?	Indicator Status	Dominance Test worksheet:
1. _____	0	<input type="checkbox"/>	_____	Number of Dominant Species That are OBL, FACW, or FAC: <u>1</u> (A) Total Number of Dominant Species Across All Strata: <u>1</u> (B) Percent of dominant Species That Are OBL, FACW, or FAC: <u>100.0%</u> (A/B)
2. _____	0	<input type="checkbox"/>	_____	
3. _____	0	<input type="checkbox"/>	_____	
4. _____	0	<input type="checkbox"/>	_____	
5. _____	0	<input type="checkbox"/>	_____	
Total Cover: <u>0</u>				Prevalence Index worksheet: Total % Cover of: Multiply by: OBL Species <u>0.1</u> x 1 = <u>0.1</u> FACW Species <u>0</u> x 2 = <u>0</u> FAC Species <u>0</u> x 3 = <u>0</u> FACU Species <u>0</u> x 4 = <u>0</u> UPL Species <u>0</u> x 5 = <u>0</u> Column Totals: <u>0.1</u> (A) <u>0.100</u> (B) Prevalence Index = B/A = <u>1.000</u>
<u>Sapling/Shrub Stratum</u>	50% of Total Cover: <u>0</u>	20% of Total Cover: <u>0</u>		
1. _____	0	<input type="checkbox"/>	_____	
2. _____	0	<input type="checkbox"/>	_____	
3. _____	0	<input type="checkbox"/>	_____	
4. _____	0	<input type="checkbox"/>	_____	
5. _____	0	<input type="checkbox"/>	_____	
6. _____	0	<input type="checkbox"/>	_____	
7. _____	0	<input type="checkbox"/>	_____	
8. _____	0	<input type="checkbox"/>	_____	
9. _____	0	<input type="checkbox"/>	_____	
10. _____	0	<input type="checkbox"/>	_____	
Total Cover: <u>0</u>				
<u>Herb Stratum</u>	50% of Total Cover: <u>0</u>	20% of Total Cover: <u>0</u>		
1. <u>Carex aquatilis</u>	0.1	<input checked="" type="checkbox"/>	OBL	
2. _____	0	<input type="checkbox"/>	_____	
3. _____	0	<input type="checkbox"/>	_____	
4. _____	0	<input type="checkbox"/>	_____	
5. _____	0	<input type="checkbox"/>	_____	
6. _____	0	<input type="checkbox"/>	_____	
7. _____	0	<input type="checkbox"/>	_____	
8. _____	0	<input type="checkbox"/>	_____	
9. _____	0	<input type="checkbox"/>	_____	
10. _____	0	<input type="checkbox"/>	_____	
Total Cover: <u>0.1</u>				
	50% of Total Cover: <u>0.05</u>	20% of Total Cover: <u>0.02</u>		
Remarks: <u>10% BURRWEED COLLECTED AT PREVIOUS PLOT. Unvegetated pond.</u>				

Hydrophytic Vegetation Indicators:
 Dominance Test is > 50%
 Prevalence Index is ≤ 3.0
 Morphological Adaptations¹ (Provide supporting data in Remarks or on a separate sheet)
 Problematic Hydrophytic Vegetation¹ (Explain)
¹ Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic.

Plot size (radius, or length x width) 10m
 % Cover of Wetland Bryophytes (Where applicable) _____
 % Bare Ground _____
 Total Cover of Bryophytes _____

Hydrophytic Vegetation Present? Yes No

